



## EXPENSE REPORT FOR FISCAL 2026 - 2027

**REPORTING PERIOD: April 1, 2026 to June 30, 2026 (1<sup>st</sup> Quarter)**

**Councillor Jim McKenna – Ward 1**

| DATE                                           | EVENT                                          | COST            | DESCRIPTION |
|------------------------------------------------|------------------------------------------------|-----------------|-------------|
| April 1 to June 30, 2026                       | Bell Mobility<br>Data Package for Council iPad | \$113.75        | Data        |
|                                                |                                                |                 |             |
|                                                |                                                |                 |             |
| <b>TOTAL EXPENSES APRIL 1 TO JUNE 30, 2026</b> |                                                | <b>\$113.75</b> |             |

*There were no hospitality expenses to report during this period.*