



**EXPENSE REPORT FOR FISCAL 2023 to 2024**

**REPORTING PERIOD: October 1 to December 31, 2023 (3rd Quarter)**

**Councillor Joe MacDonald**

<b>DATE</b>	<b>EVENT</b>	<b>COST</b>	<b>DESCRIPTION</b>
October 1 to December 31	Bell Mobility Data Package for Council iPad	\$172.07	Data
November 24	YMCA Peace Medal Breakfast Ticket	\$26.07	
<b>TOTAL EXPENSES October 31 to December 31, 2023</b>		<b><u>\$198.14</u></b>	

*There were no hospitality expenses to report during this period.*